Legal Notices

Notice of Bonds to Be Issued and Public Hearing

Notice is Hereby Given that on May 17, 2024, the Utah Charter School Finance Authority (the "Authority") adopted a resolution (the "Resolution") declaring its intent to issue charter school revenue bonds in an amount not to exceed $14,000,000, to bear interest at interest rates not to exceed 8.0% per annum, which interest may be federally taxable or tax-exempt, to mature in not more than 38 years, and to be sold to the purchasers thereof at a discount of not more than 5% of the principal amount thereof (the "Bonds"), pursuant to the Charter School Financing Act, Title 53G, Chapter 5, Part 6, Utah Code Annotated 1953, as amended, and the Utah Industrial Facilities and Development Act, Title 11, Chapter 17, Utah Code Annotated 1953, as amended (collectively, the "Act").

The Authority proposes to loan the proceeds of the Bonds to Athenian eAcademy, a Utah non-profit corporation (the "Borrower"), pursuant to the terms of a loan agreement (the "Loan Agreement") for the purpose of (i) financing the acquisition of the Borrower's existing charter school facilities in Delta, Ballard, Ephraim, Nephi, Richfield, and Tremonton, Utah (the "Existing Facilities"), (ii) financing the acquisition of an existing facility in Vernal, Utah (the "2024 Vernal Facility"), (iii) financing certain improvements to the Existing Facilities and the 2024 Vernal Facility (the "Improvements" and together with the acquisition of the Existing Facilities and the 2024 Vernal Facility, the "2024 Project"), (iii) funding a debt service reserve, and (iv) paying costs of issuance of the Bonds.

The Bonds shall be special obligations of the Authority payable solely from the trust estate pledged under an Indenture of Trust between the Authority and U.S. Bank Trust Company, National Association, as trustee thereunder (collectively, the "Indenture"). The Bonds and the Interest thereon will not be a general obligation debt of the Authority, the State of Utah or any political subdivision thereof, and none of the Authority, the State of Utah nor any political subdivision thereof will be liable thereon, and in no event will the Bonds or the interest thereon be payable out of any funds or properties other than those expressly provided therefor under the Indenture.

The Bonds shall be issued pursuant to the Resolution and the Indenture. The Indenture and the Loan Agreement may contain such additional or alternative terms and provisions as shall be approved by the governing board of the Authority; provided that the principal amount, interest rate or rates, maturity and discount, if any, will not exceed the respective maximums described in the Resolution. Copies of the Resolution, the Indenture and the Loan Agreement are on file in the offices of the Authority, Utah State Treasurer, C180 State Capitol Complex (Room 180 in the State Capitol), Salt Lake City, Utah, where they may be examined from 8:00 a.m. to 5:00 p.m., Monday through Friday, except for legal holidays, for a period of at least 30 days from and after the date of publication of this notice.

Notice Is Further Given that a period of 30 days after the date of publication of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution, the Indenture, the Loan Agreement or the Bonds, or any provision made for the security and payment of the Bonds, and that after such time, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever.

Notice is Further Given that the Authority will hold a public hearing on May 28, 2024, at 10:00 a.m., to receive input from the public with respect to the Bonds and the financing of the costs of the Facilities, which public hearing shall be held at the offices of the State Treasurer, C180 State Capitol Complex (Room 180 in the State Capitol), Salt Lake City, Utah. Public access to the public hearing shall be both in person and by remote access. Members of the public may join the teleconference by dialing the following toll-free number: 1-301-715-8592 and entering the following Conference ID: 709-949-5590.

The Existing Facilities consist of (a) charter school facilities located at 215 South 100 East, Delta, Utah, which include two approximately 1,450 square foot buildings located on approximately 1.5 acres, (b) charter school facilities located at 353 South 2500 East, Ballard, Utah, which include five approximately 1,450 square foot buildings, located on approximately 2 acres, (c) charter school facilities located at 99 West 300 South, Ephraim, Utah, which include two buildings of approximately 450 square feet and 1,450 square feet, respectively, located on approximately 1 acre, (d) charter school facilities located at 47 South 200 East, Nephi, Utah, which include two buildings of approximately 450 square feet and 1,450 square feet, respectively, located on approximately 0.7 acres, (e) charter school facilities located at a 651 West 1500 South, Richfield, Utah, which include 4 buildings of approximately 1,450, 1,450, 1,450, and 500 square feet, respectively, located on approximately 1.3 acres, and (f) charter school facilities located at 525 West 600 North, Tremonton, Utah, which include 4 buildings of approximately 1,450, 1,450, 1,450, and 500 square feet, respectively, located on approximately 1.3 acres. The 2024 Vernal Facility includes an approximately 8,347 square-foot building located on approximately 1.0 acre at 1095 West 500 South, Vernal, Utah. Other than the Delta Facility, which the Borrower plans to sell following the issuance of the Bonds, and which will be financed with the proceeds of taxable Bonds, the 2024 Project is or will be owned and operated by the Borrower.

All members of the public are invited to attend and participate in the public hearing. Written comments may be submitted to the Utah Charter School Finance Authority, Utah State Treasurer, C180 State Capitol Complex, Salt Lake City, Utah 84114, Attention: Chief Deputy State Treasurer. Written comments should be mailed in sufficient time to be received before the May 28, 2024, public hearing. Additional information can be obtained from the Authority at its office shown above or by calling (801) 538-1042. Subsequent to the public hearing, the Governor of the State of Utah will consider approving the issuance of the Bonds.

Dated May 19, 2024.

Utah Charter School Finance Authority

SLT0027623

NOTICE

A Title V permit application for the Wasatch Integrated Waste Mgt District - Davis Landfill source has been reviewed by the Utah Division of Air Quality and a draft permit has been prepared. This draft permit, with support documentation, is available for public review and comment.

The Title V Operating Permits Program does not impose new substantive requirements on a source but does require that sources subject to the program obtain a renewable operating permit that clarifies, in a single document, which requirements apply to the source and assures the source's compliance with those requirements.

Review of the draft permit and support documentation is available by appointment only, between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday (excluding holidays) at the offices of the Division of Air Quality, 195 North 1950 West, Salt Lake City. To schedule an appointment during the comment period, please contact the Operating Permit section at 801-536-4000. The draft permit may also be viewed on the Internet at https://daqpermitting.utah.gov/OPS_OutForCmt.

Written comments will be accepted until 5:00 p.m. 30 days from Sunday, May 19, 2024. Comments may also be sent by E-mail to shanks@utah.gov. Comments should reference the permit number and should be mailed or delivered to:

Utah Division of Air Quality
195 N 1950 W
P.O. Box 144820
Salt Lake City, UT 84114-4820

A public hearing may be held if a hearing is requested within 15 days of the publication of this notice and the request otherwise meets the requirements of Utah Code Annotated 63-46a-5(2)(b).

Additional information:

NAME AND ADDRESS OF PERMITTEE:	Wasatch Integrated Waste Mgt District - Davis Landfill 1997 East 3500 North Layton, UT 84040
Activity Involved in the Permit Action:	This is a Title V renewal application for the purpose of: - Renewal of Title V Permit. - Update state and federal rule conditions.
Permit Number:	#1100033004
Emissions Change:	There are no emissions changes associated with this action.

For further information please contact Scott Hanks at the Division of Air Quality, 801-536-4000.

SLT0027597

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

STATE OF NORTH CAROLINA
HAYWOOD COUNTY
IN THE GENERAL COURT OF JUSTICE
DISTRICT COURT DIVISION
IN RE I.M.G.
22-JT-56

TAKE NOTICE that a petition for termination of parental rights of the female minor child described above has been filed with the Office of the Clerk of Superior Court in Haywood County, North Carolina in a juvenile proceeding. The nature of the relief being sought is to terminate the paternal rights of Krystal Marie Gail Heady of the above-described minor child. A petition seeking to terminate the paternal rights of Krystal Marie Gail Heady to the above child has been filed bearing the docket number set forth in the above caption.

TO: Krystal Marie Gail Heady, Respondent Mother of female minor child born on November 15, 2013 In Haywood County, North Carolina, conceived with the child's father, B.C.G., respondent.

You are entitled to attend any hearing affecting your parental rights. You are entitled to have counsel appointed by the Court if you are indigent. If you desire counsel, you should contact the Haywood County Clerk of Court, Juvenile Division, Haywood County Courthouse at (828) 454-6500, immediately to request counsel or obtain further information. This is a new case and any attorney appointed previously will only represent you provisionally unless you make an appearance in this court proceeding. The date, time, and place of the hearing will be mailed by the clerk upon your filing an answer, or thirty (30) days from the service if no answer is filed, and if your address if known. You are required to make a defense to such pleading no later than July 1, 2024, and upon your failure to do so, the Petitioner, the Haywood County Health and Human Services Agency, seeking service against you, will apply to the Court for the relief sought.

This the 19th day of May 2024.

Rachael J. Hawes, Attorney for Petitioner
Haywood County Health and Human Services Agency
157 Paragon Parkway, Suite 300
Clyde, North Carolina 28721
828-452-6620
Attorney Bar# 39135

SLT0027632

NOTICE TO CREDITORS

Malone H. Molgard #12598
Attorneys at Law
102 South 100 West
P. O. Box 461
Brigham City, UT 84302
(435) 723-8549
Fax (435) 723-8560
mic@molgardlaw.com

IN THE THIRD JUDICIAL DISTRICT COURT, IN AND FOR

SALT LAKE COUNTY, STATE OF UTAH

IN THE MATTER OF THE ESTATE OF:	NOTICE OF APPOINTMENT
DEWAYNE LOWELL ENGLAND,	Case No.: 243900977
Decedent.	Judge: Robert Faust

LAURA ELLSWORTH, whose address is 3838 South Gamma Circle, Magna, UT 84044, ASHLEY ELLSWORTH PETERSEN, whose address is 3554 South Casino Camino St., West Valley City, UT 84119, and JOANIE GRIFFITH HAMMER, whose address is 754 West 600 North, Brigham City, UT 84302, have been appointed as Personal Representatives of the above-entitled estate. Creditors of the estate are hereby notified to (1) deliver or mail their written claims to the Personal Representatives at the addresses above; (2) deliver or mail their written claims to the Personal Representatives' attorney of record, Malone H. Molgard, 102 South 100 West, P. O. Box 461, Brigham City, UT 84302; or (3) file their written claims with the Clerk of the Court, in the County of Salt Lake, or otherwise present their claims as required by Utah law within three (3) months after the date of the first publication of this Notice or be forever barred.

DATED this 13th day of May, 2024.

/s/ Malone H. Molgard
Malone H. Molgard
Attorney for the Personal Representatives

SLT0027577

NOTICE OF TRUSTEE'S SALE

The following described real property will be sold at public auction to the highest bidder, purchase price payable in lawful money of the United States of America at the time of sale, at the main entrance of the Weber County Courthouse, a/k/a Second Judicial District, 2525 Grant Avenue, Ogden, Utah, on Friday, June 21, 2024, at the hour of 4:00 p.m. of that day for the purpose of foreclosing a deed of trust originally executed by Ryan Holtry and Jennifer Holtry, in favor of Wasatch Peaks Federal Credit Union, covering real property located at approximately 2660 North Rice Creek Lane, North Ogden, Weber County, Utah, and more particularly described as:

LOT 16, RICE CREEK COVE, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER. STATE OF UTAH. 17-397-0016

The current beneficiary of the trust deed is Wasatch Peaks Federal Credit Union, and the record owner of the property as of the recording of the notice of default is Ryan Holtry and Jennifer Holtry. The trustee's sale of the aforedescribed real property will be made without warranty as to title, possession, or encumbrances. Bidders must be prepared to tender a cashier's check in the amount of $20,000.00 at the sale. The balance of the purchase price must be paid by cashier's check or wire transfer received by 12:00 noon the following business day. The trustee reserves the right to void the effect of the trustee's sale after the sale based upon information unknown to the trustee at the time of the sale, such as a bankruptcy filing, a loan reinstatement, or an agreement between the trustor and beneficiary to postpone or cancel the sale. If so voided, the only recourse of the highest bidder is to receive a full refund of the money paid to the trustee. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

DATED this 9th day of May, 2024

Scalley Reading Bates Hansen & Rasmussen, P.C., successor trustee
By: Marlon L. Bates
Its: Supervising Partner
15 West South Temple, Ste. 600
Salt Lake City, Utah 84101
Telephone: (801) 531-7870
Business Hours: 9:00 a.m. to 5:00 p.m.
Trustee No. 94121-2847

SLT0027535

SUMMONS

SUMMONS By Publication
TO
Chad Lopniewski
You have been sued by
Sherri Sorrels-Jones, Petitioner, in the District Court in and for ADA County, Idaho, Case No. CUD1-23-19005
The nature of the claim against you is for Divorce.
Any time after 21 days following the last publication of this Summons, the court may enter a judgment against you without further notice, unless prior to that time you have filed a written response in the proper form, including the case number, and paid any required filing fee to the Clerk of the Court at [mailing address, physical address (if different from the mailing address) and telephone number of the district court clerk]: 200 West Front Street, Boise, ID 83702
(208) 287-6900 and served a copy of your response on the other party, whose mailing address and telephone number are 2771 N Westminster Pl Boise, ID 83704
A copy of the Summons and Petition/Motion can be obtained by contacting either the Clerk of the Court or the other party. If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.
Date: 3/15/2024 2:54:43 PM
SUMMONS BY PUBLICATION
County District Court
/s/Chrissy Wardle
By Deputy Clerk
SLT0027624

Notice of Public Sale

Fairbourne Properties, LLC vs La Luna Mexican Restaurant on May 21, 2024 at 9:00 AM at La Luna Mexican Restaurant, located at 7211 S. Plaza Center Drive #180, West Jordan, UT Selling: Including but not limited to all tables, chairs, equipment, plates, bowls, silverware, trays, mixers, stoves, microwaves, pots, pans, multiple TV's, desks, etc. (Cash or Certified Funds at the sale) Constable Reitz
SLT0027581

STANSBURY PARK SERVICE AGENCY
MILLPOND BATHPOOM SEWER AND WATER LATERAL INSTALLATION INVITATION TO BID

Separate sealed bids will be received by Stansbury Park Service Agency located at 1 Country Club, Stansbury Park, UT 84074 until **4:00 PM, Thursday 30 May.** Bidding Documents will be available beginning at **9:00 a.m. Thursday, 2 May 2024.** Contact Shawn Chidester, Project Manager (contact information below) for instructions on how to obtain an electronic copy of the contract documents.

This project generally consists of connecting sewer and water lines to the bathroom connection stubs from the newly emplaced structure to the existing main lines in the middle of the adjacent road.

A non mandatory pre-bid meeting will be held at the Service Agency's office located at the above address at **3:00 p.m. on Thursday, 16 May 2024**. The Agency reserves the right to reject all bids and rebid the project, and/or make reductions in or expand the scope of work if needed. Please direct any questions to Shawn Chidester, Stansbury Service Agency, (657) 583- 7530, e-mail: **projectmanager@stansburypark.org**
SLT0027510

NOTICE

An emergency hazardous waste permit (#UT-013-2024) has been issued to the Unified Fire Authority in Salt Lake County, Utah. The permit authorizes the Unified Fire Authority to treat approximately 75 pounds of dynamite and volatile chemicals at a home in Holladay, Utah. The material was found to be in a deteriorated condition and required treatment in place due to the instability and potential for spontaneous detonation.

This Permit was effective April 24, 2024, and expired April 24, 2024. For further information, or to request a copy of the permit, please contact Gabrielle Marinick of the Division of Waste Management and Radiation Control at 385-499-0172. In compliance with the Americans with Disabilities Act, individuals with special needs (including auxiliary communicative aids and services) should contact LeAnn Johnson, Office of Human Resources at 385-226-4881, Telecommunications Relay Service 711, or by email at **leannjohnson@utah.gov**.
SLT0027578

NOTICE TO BIDDERS

Sealed bids shall be received (1) electronically uploaded via SciQuest, (2) by U.S. mail addressed to the **office of the City Engineer, located at 349 South 200 East, Suite 600**, Salt Lake City, Utah 84111, or (3) by in-person hand delivery of a hard copy at the **office of the City Engineer, located at 349 South 200 East, Suite 600**, Salt Lake City, Utah 84111 until 2:00 p.m. local prevailing time, on **Wednesday, May 29, 2024** for the following:

500 NORTH 1000 WEST INTERSECTION, JOB NO. RDW23048, 400 SOUTH SAFETY IMPROVEMENTS, JOB NO. RDW23049, HIGHLAND HIGH CROSSWALK, JOB NO. RDW22041, RAIL SPUR REMOVAL- 500 TO 600 WEST, JOB NO. RDW24032

Emailed bids or bids delivered to any othur location will not be accepted. When submitting a bid electronically, bidders must allow sufficient time before the deadline to complete the forms and upload documents. The bid event will end at the closing time posted on SciQuest. If a bidder is in the middle of uploading a bid when the closing time arrives, SciQuest will stop the process and the bid or bid modification will not be accepted.

Bids will be publicly opened online via Webex at or about 2:15 p.m., local prevailing time on Wednesday, May, 29, 2024.

INSTRUCTIONS TO BIDDERS: Contract Documents may be obtained for free online via SciQuest (The Utah Supplier Portal)

The plans and specifications can be reviewed and downloaded at the following web site: **https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=StateOfUtah**

To ensure notification of addenda is received, BIDDERS please register with Utah Public Procurement Place (SciQuest).

The construction contract will be awarded in compliance with the City's value-based procurement program which takes into account certain factors in the Bidder's work environment. For more information about this program please read SLC Administrative Rules, Procurement Roles Chapter 19 (See document 00 22 18, Article 1.2 paragraph "A" for a link).

ATTENTION TO CONTRACTORS: On May 21, 2024, at 10:00 a.m. a pre-bid conference will be held online via Webex. Specific meeting instructions will be found on SciQuest prior to the meeting. Attendance is highly encouraged. All contractors intending to submit a bid are invited to attend to obtain relevant information concerning the project. Bidders are advised that information affecting drawings, specifications, conditions, Scope of Work, etc. may be discussed. OWNER assumes no obligation to disclose information discussed at the pre-bid conference to Bidders who do not attend. Absent Bidders assume all risk of failure to attend.

The work to be performed consists of furnishing and installing the equipment, facilities, services, and appurtenances indicated in the Contract Documents. The Work generally includes but is not limited to installing curbs, concrete flatwork, street lights, railroad removal, asphalt paving and associated work.

The City reserves the right to reject any or all bids or to waive any informality or technicality in any Bid if deemed to be in the best interest of the City.

In compliance with Americans with Disabilities Act (ADA), the following information is provided: FAX number 801.535-6093, TDD Number 801.535-6219, contact person: Fei Fano, 801.535-6210, City Engineer's Office. If assistance is required, please contact the above office 72 hours before the bid opening.
SLT0027527

NOTICE OF TRUSTEE'S SALE

(Salt Lake County Parcel No. 27-30-454-019)

The following described real property will be sold at public auction to the highest bidder, payable in lawful money of the United States at the time of sale, at the main entrance of the Third Judicial District Court of Salt Lake County, State of Utah, located at 450 South State Street, Salt Lake City, Utah 84111, on Friday, June 14, 2024 at 9:00am, for the purpose of foreclosing that certain Deed of Trust ("**Deed of Trust**") executed by Minh Q. Huynh, a married person, and Henry N. Nguyen and Lin Tran, a married couple, as Borrower/Trustor, in favor of Title Guarantee Settlement Services, as the original Trustee, and recorded July 10, 2023 in the Salt Lake County Recorder's Office, State of Utah, as Entry No. 14126962, covering one (1) parcel of real property located in Salt Lake County, State of Utah, as more particularly described on **Exhibit A** attached hereto ("**Property**").

The current Lender/Beneficiary of the Deed of Trust is RanLife, Inc., and the record owner of the Property as of the recording date of the Notice of Default and Election to Sell (February 8, 2024), was Borrower/Trustor. The Successor Trustee, by duly recorded Instrument, is Joseph M. Stultz, Esq. The trustee's sale will be made without warranty as to title, possession, quiet enjoyment, encumbrances, condition of the Property, or any other matter. The Deed of Trust was granted to secure payment of debt in the original principal amount of $571,950.00.

The trustee's sale shall also include, pursuant to Utah Code Ann. § 70A-9a-613, all personal property items located on or used in connection with the Property, if any, that were pledged by Borrower/Trustor as collateral in the Deed of Trust to secure payment of the subject loan.

Bidders at the trustee's sale must be prepared to tender a $10,000.00 non-refundable deposit to the trustee at the sale, and the balance of the purchase price within forty-eight (48) hours of the sale. Both the deposit and the balance must be in certified funds, payable to RanLife, Inc.

Dated this 8th day of May, 2024.

/s/ Joseph M. Stultz
JOSEPH M. STULTZ
Successor Trustee
10610 South Jordan Gateway, Suite 200
South Jordan, Utah 84095
(801) 527-1040

THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Exhibit A
(Property Description)

Lot 223, Canyonview Park Subdivision Phase 2, according to the official plat thereof, as recorded in the office of the Salt Lake County Recorder, State of Utah.

Tax Serial No. 27-30-454-019
SLT0027511